



**DURHAM**  
PUBLIC SCHOOLS

**Summer Food Program Site Application**  
**June 19, 2017 – August 11, 2017**

Site Name \_\_\_\_\_  
Name and Title of Supervisor at Site: \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Telephone Number \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_  
What schools are geographically located near your site? \_\_\_\_\_  
\_\_\_\_\_

Type of Site:  
\_\_\_\_\_ School \_\_\_\_\_ Recreation Center \_\_\_\_\_ Church \_\_\_\_\_ Playground  
\_\_\_\_\_ Residential Camp \_\_\_\_\_ Other (Specify)

Number of Children Attending Daily \_\_\_\_\_  
Days of Operation: A. Beginning Date: \_\_\_\_\_  
B. Ending Date: \_\_\_\_\_  
C. Total days in operation for the summer \_\_\_\_\_  
Circle Days in Operation: Mon Tue Wed Thu Fri  
Hours of Operation From: \_\_\_\_\_ To: \_\_\_\_\_

<u>Type of Meal Service</u>	<u>Time of Service</u>	<u>Number of Meals Needed</u>
Breakfast	_____	_____
Lunch	_____	_____

**“USDA is an equal opportunity provider and employer.”**